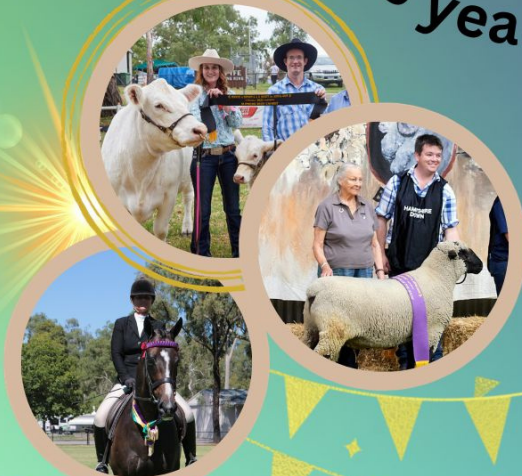


Berwick and District Agricultural and Horticultural Society Inc

2024 BERWICK SHOW

Celebrating 175 years together



A-Z plus more!
Art, alpacas, cattle, carnival rides,
cooking, craft, dogs, facepainting,
fireworks, food, goats, horses,
horticulture, motorbikes,
photography, ponyrides, showbags,
stage entertainment,
trade stalls, woodchop.

Open Horse
Show
Monday
11th March

Saturday 24th & Sunday 25th February

Akoonah Park, Princes Highway, Berwick

Proudly
supported by



0407 866 049

Visit Website & Facebook for details including competitions.

www.berwickshow.org.au



Photography Competition Schedule



BERWICK AND DISTRICT AGRICULTURAL AND HORTICULTURAL SOCIETY INC.

2024 SHOW

Show Weekend
Saturday 24th & Sunday 25th
February 2024

Open Horse Event
Monday 11th March

SHOW ADMISSION CHARGES

General Public

Pre-Purchased Online: (No refund)

Prices include Ticket fee and gst.

ADULTS	\$15.00
CONCESSION CARD HOLDERS	\$10.00
YOUTH - 13-17 years	\$10.00
CHILDREN 12 and Under	Free

Purchased at the gate:

Prices include Ticket fee and gst.

ADULTS	\$15.00
CONCESSION CARD HOLDERS	\$10.00
YOUTH 13-17 years	\$10.00
CHILDREN 12 and Under	Free

* Entry AFTER 7.00pm - Saturday evening ADULT full priced tickets will be discounted.

Parking Within Showgrounds(if available)\$10.00

Livestock Competitors

Prepaid Ticket - Purchased With Entry
- One Day, Admits vehicles and occupants \$10.00

Exhibitors of Arts, Craft, Cooking, Photography and Horticulture

(Exhibitors are eligible to purchase pre-paid admission tickets with Entry Form) \$10.00

Horse Competitors - Monday 11th March

Pre-Paid And On-The-Day Ticket
- Admits one Horse Vehicle including all occupants \$10.00

GST All costs are GST inclusive.

Berwick Showgrounds

"Acoonah Park"

Princes Highway, Berwick

Postal: The Secretary

Berwick & District Agricultural & Horticultural Society Inc
P.O. Box 442, Berwick Vic 3806

Mobile: 0407 866 049

Email: info@berwickshow.org.au

Website: www.berwickshow.org.au

BERWICK AND DISTRICT AGRICULTURAL AND HORTICULTURAL SOCIETY INC.

Office Bearers 2023-24

President:	Andrew Spierings
Senior Vice President:	Sharon Geoffrey
Junior Vice President:	Sandy Kelly
Immediate Past President:	Warwick Glendenning
Secretary:	Margaret Boon
Treasurer:	Sonia Leahy

Berwick Show Committee 2023-24

C. Archibald, J. Barton, K. Bertoncello, W. Boon, M. Boon, J. Betts, J. Follett, A. Fyfe, A. Furborough, S. Geoffrey, T. Gibson, W. Glendenning, K. Hoy, S. Kelly, Mrs. N King OAM, A. Keys, S. Leahy, P. Little, M. Quinn, H.G. Rae OAM, JP, A. Reynolds, L. Reeve, A. Spierings.

Life and Honorary Life Members

Mrs. D. Akister, C. Archibald, G. Begg, Mrs. K. Bertoncello, J. Betts, R. Betts, W. Bickerton, Mrs. M. Boon, W. Boon, Mrs. K. Chipperfield, G. Coghill, J. Follett, A. Fyfe, A. Furborough, T. Gibson, W. Glendenning, Mrs. E. Griffiths, Mrs. C. Henderson, Mrs. R. M. Johnson, R. S. Johnson, Mrs. G. Joyce, Miss A. Keys, Mrs. G. Keys, S. Kelly, Mrs. N King OAM, G. King, N. Lucas PSM, Mrs. M. Nicholls, D. Nicholls, M. Quinn, Mrs. G. Rae, H. G. Rae OAM, JP, Mrs. L. Reeve, Mrs. A. Reynolds, Mrs. J. Stuchbery, Mrs. D. Towler, J. Tully, Mrs. H Tyrrell, J Tyrrell, M. Vallenge, Mrs. D. Vallenge, Mrs. V. Vale, P. Wenn.

President's Message

To our Public, Competitors, Sponsors, Staff and our army of Judges and Volunteers,
Welcome to the Berwick Show as we celebrate our 175th year.

With a rich history, the Show is a Berwick institution. Today, the Show is about family fun - attractions, food and activities - as well as our traditional focus on top-quality agricultural and horticultural competitions. It offers something for everyone and we encourage you to explore the Show to find something new to experience.

The Show is a major community event and relies on the support of the City of Casey, sponsors, exhibitors and dedicated volunteers to deliver a family day out each year. We thank all of those supporters for the invaluable contribution they make.

We hope you enjoy your time at the 2024 Berwick Show and for many years to come.

Andrew Spierings

President, Berwick and District Agricultural and Horticultural Society Inc.

General Show Regulations

Competitors And Exhibits

For the purpose of these regulations, Society shall mean the Berwick and District Agricultural and Horticultural Society Inc., or any Officer connected therewith.

Grounds shall mean the Show Grounds controlled by the Society, & Show shall mean Exhibition of any exhibit within the Grounds of the Society, on those days advertised as being the Days of the Show, of the said Society.

ENTRIES:

1. Entries are accepted either by electronically or written entry forms supplied by the Society on or before the advertised closing date. Written entry forms to be lodged with the Secretary, PO Box 442, BERWICK, VIC 3806. The Executive Officer reserves the right not to accept entries received after this date, or if incorrectly submitted.

2. Entry Fees will be specified in the Schedules. The correct entry fee must accompany each entry or submitted electronically or the entry may not be accepted. Cheques, Money Orders or Postal Notes, should be crossed & made payable to the Berwick and District Agricultural & Horticultural Society Inc.

3. The Committee shall have the power to reject any entry without being called upon to disclose their reason for so doing.

4. The Lodging of an entry, either written or electronically, shall bind the Exhibitor to the rules & conditions set out herein & the signature of any Exhibitor on the Society's entry form shall be an acceptance of these rules and conditions.

Any Exhibitor who supplies any incorrect information to any Officer of the Society or otherwise misleads the Society, shall render themselves liable for disqualification for such term as the General Committee may see fit.

5. In the event of the Show being cancelled Entry Fees will not be refunded.

6. PRIVACY

By completing an Entry Form, either written or electronically, an exhibitor will be supplying the Berwick and District Agricultural & Horticultural Society Inc (Berwick and District Show Society) with 'personal information (things like your name, address, phone number, email address etc). Without this information the Society will not be able to administer your entry.

EXHIBITORS, COMPETITORS AND EXHIBITS:

7. A "Novice Exhibitor", is one who has not won a 1st Prize at any Agricultural Society Show in the same or similar class.

8. All produce exhibited must be grown, manufactured & be the bona fide property of the Exhibitor, unless specified otherwise.

9. Any Animal with a notifiable or contagious disease will be excluded from the Showgrounds.

10. The Society accepts no responsibility for the loss or damage to an Exhibit or injury to an Exhibitor, or the property of a Society Patron, whilst travelling to, or whilst exhibiting at, or travelling from a function organised by, the Society.

11. Each Exhibitor must enter their exhibit in the proper class (as per the entry form received from the Secretary, stating Section, Class & Exhibit number) in which it has been entered. The Stewards reserve the right to move an Exhibit which in their opinion is entered in an incorrect class, & enter it in the correct class.

12. Animals may be expelled from the Showgrounds if, in the opinion of the Officers of the Society, they are deemed to be causing a nuisance or danger to members of the public.

13. No Judge shall be an Exhibitor in the class, section or department in which they are judging.

14. All horses, cattle, sheep or goats, exhibited at the Show may be subject to an examination of their mouth by a Veterinary Surgeon, & should the state of dentition indicate that the animal is too old for the section in which it is entered the Stewards will have the power to disqualify the animal & report the matter to the Committee.

15. Any prize or prizes awarded at the Show & left unclaimed for more than six months shall be forfeited.

16. The Showgrounds will be open to Exhibitors and Competitors at 6.30am on both days of the Show, or at those times set down by the General Committee.

17. The Committee shall, without assigning a reason;

- Cancel a class or event
- Alter the Judging time of an event.

18. All Competitors compete at their own risk.

19. Exhibitors, whilst at the Show, work within the Occupational Health and Safety legislation of the State of Victoria.

20. DUTY OF CARE

All competitors have a "Duty of Care" to avoid exposing themselves or other people to situations that could lead to injury. This "Duty of Care" extends to the prevention of damage to property.

21. DIRECTION

Competitors must comply with any reasonable request by a Berwick Show Society representative.

22. HAZARD & INCIDENT REPORTING

Competitors must notify the Secretary's Office immediately of any hazards detected or incidents. Hazards or incidents are any situation that could result or has resulted in:

- (a) The injury, illness or death of any person or animal
- (b) The damage, destruction or loss of property.

23. PUBLIC LIABILITY

Exhibitors showing their animals are required to have Public Liability Insurance.

24. ELECTRICAL EQUIPMENT

- Competitors should supply their own "Safety Switch" (RCD) for installation at each power outlet they use.
- Extension cords must be earthed and all electrical appliances must be earthed or double insulated. Appliances must be in a sound working order.
- The use of double adapters is strictly prohibited. Power boards must be fitted with current overload protection.
- Radiant electric or gas heaters are prohibited.
- Light sockets must not be used for any other purpose than for lighting.
- No naked flames permitted.
- All Exhibitor electrical items, including leads must have a current safety compliance tag.

IN THE EVENT OF A MAJOR INCIDENT EXHIBITORS ARE TO FOLLOW INSTRUCTIONS/DIRECTIONS FROM DESIGNATED BERWICK SHOW SOCIETY WARDENS

DISPUTES:

25. At the conclusion of an event, in the event of a tie, the prize money will be equally divided between the tied competitors, eg: when two competitors tie for 1st place, the prize money for 1st & 2nd place will be divided equally between the tied competitors.

26. All disputes shall be determined by a disputes Committee, consisting of President, Senior Vice President, Junior Vice President & Immediate Past President together with the Chairman of the section concerned, who shall have power to disqualify any Exhibitor from the section or class for the period of the Show in which the dispute shall arise.

27. The Dispute Committee shall report on all such disputes & the action taken, to the General Committee of the Society, who shall have the power to impose such penalty or disqualification for such term as they see fit.

28. Any protest against a Judge's decision must be made in writing within one hour of the making of an award by the Judge, whose decision is being disputed, & such writing shall be handed to the Secretary accompanied by a deposit of \$10.00 which shall be forfeited if the appeal is considered to be frivolous.

29. The decisions of the Disputes Committee shall be final, provided always that an Exhibitor may appeal to the General Committee upon lodgement of a further deposit of \$10.00 to be forfeited if the Committee considers such appeal to be frivolous.

30. In the construing or interpretation of these rules or anything arising therefrom, the Disputes Committee shall be the determining body.

JUDGING:

31. The Judges may award a 2nd or 3rd prize instead of 1st prize, or may withhold a prize altogether where there is only one exhibit, or where the exhibits are not considered worthy.
32. The Judge's decision shall be final & no appeal shall lie, except as set out in Rules 17, 25-30.
33. One or more of the Committee or a Steward appointed by the Committee will attend the Judges in each section. It will be their duty to see that no obstruction is offered the Judges & that the space allotted to any section is not encroached upon. They will communicate with the Disputes Committee and ticket the winning exhibit.

GENERAL:

34. The right to hold sideshows or amusements remains the Society's property & shall be left to approved persons upon application in writing & upon such terms & conditions as the Society shall deem fit, & no such sideshow or amusement shall be admitted to the Showgrounds without the written permission of the Secretary.
35. Gambling is strictly prohibited within the Showgrounds, & any person found offending in this regard shall be removed forthwith & given in charge of the Police.
36. Selling of Raffle Tickets & or seeking donations by any person is not permitted unless written permission from the Society Secretary is granted.
37. Any person jumping fences or disturbing exhibits or interfering with exhibits will be prosecuted & removed from the grounds.
38. The Public will be admitted to the Ground on payment of the fee determined from time to time by the Committee.

39. EMERGENCY INFORMATION

Emergency Management information including a map showing Emergency Assembly Points is held by all Exhibit Supervisors and at the Secretary's Office. Competitors should familiarise themselves with these plans.

40. FIRST AID

First Aid is located near the Secretary's Office.

41. EMERGENCY FACILITIES

Fire fighting and other emergency equipment must not be removed or used for any other purpose. Missing or unserviceable equipment should be reported to the Secretary's Office immediately.

42. WASTE DISPOSAL

All waste, including liquids, must be disposed of responsibly. Storm drains must not be used for the disposal of waste. All areas must be kept in clean and tidy order.

43. SLIPS, TRIPS & FALLS

Care must be taken to minimize hazards and obstacles.

44. SMOKING

Smoking is not permitted inside buildings, within 10m of a building entrance, around combustibles, during public performances, while handling hazardous materials or in the food court area.

45. ALCOHOL

No alcohol or glass is permitted to be brought into the Showgrounds.

46. DOGS

On Show Days dogs belonging to the General Public are not allowed into the Showgrounds unless they are 'special needs' dogs. Dogs belonging to Exhibitors are allowed into the Showgrounds except in restricted areas i.e. Cattle Section, Food Court and must be on a leash at all times. Please observe restricted area signage.

47. DRONES

The use of drones is not permitted on the showgrounds.

48. WORKING WITH CHILDRENS CHECK

With legislation which came into effect on 1st August 2017, regarding Working with Children, all persons working at Berwick Show including Judges, Stewards, Volunteers are required to provide a current Working with Children Card.

**The Berwick & District Show Society is affiliated
with the Victorian Agricultural Show Ltd.**

PHOTOGRAPY 2024

Pavilion Superintendent: Mr Shane Pendlebury, SSVAPS

Entries close: Mail - Tuesday 13th February 2024

Online - Sunday 18th February 2024

Stewards: TBA

Entry Fee: \$2.00 per image

Ribbons & Cards for 1st, 2nd, 3rd

THE SOCIETY GRATEFULLY ACKNOWLEDGES THE FOLLOWING
SPONSORS OF THE PHOTOGRAPHY EXHIBITS

TED'S CAMERA STORES - FOUNTAIN GATE SHOPPING CENTRE
PHONE: 9705 4000

DELIVERY & COLLECTION TIMES

1. All Photography Exhibits are to be delivered to **Akoonah Park Centre** (Main Building) between **8.30am & 7.00pm** on **Wednesday 21st February 2024**.
2. The Photography Exhibition will close on **Sunday 25th February** at **4.00pm**. Exhibits can be collected between **5.00pm & 6.00pm** on this day.
3. It is the responsibility of the exhibitor to collect their exhibits.

REGULATIONS

1. The society will take all care, but will not be responsible for any loss or damage to the exhibits, all exhibits are at the sole risk of the exhibitor
2. All exhibits must remain on display during the show
3. **All exhibits MUST be displayed on 2mm mountboard for protection of your prints – not in frames and MUST comply with dimensions otherwise will not be judged.**
4. **Any exhibit not mounted will not be accepted**
5. **Exhibitors Name, address and phone number are to be placed on the back of the mountboard**
6. Entry class ticket, displaying section & class & exhibit number to be placed into the bottom centre of print mounting.
7. A maximum of 3 entries per exhibitor per class applies
8. All images must be the original work of the exhibitor & may be computer enhanced, but no computer generated images accepted.
9. Please ensure you read the class/section size to ensure you are entering the right size prints to that categories.

JUNIOR SECTION

Entry fee: \$1.00 per image
(UNDER 16 YEARS)

MAXIMUM SIZE INCLUDING MOUNT – 20 x 30cms (8"x12")

Best Exhibit: Society Rosette plus GIFT VOUCHER from
TEDS CAMERA STORES
and Encouragement Award Cash Prize will be awarded to each section.

11 YEARS TO 16 YEARS

Class

- 9501. Landscape / Nature
- 9502. Pets / Animals
- 9503. Family / Friends
- 9504. Sport / Action
- 9505. Any other subject

10 YEARS AND UNDER

Class

- 9506. Landscape / nature
- 9507. Pets / animals
- 9508. Family / Friends
- 9509. Sport / Action
- 9510. Any other Subject

NOVICE SECTION

(Both the Exhibitor & the Exhibit must not have won any Prize in any Photography Competition)

MAXIMUM SIZE INCLUDING MOUNT – 20 x 30cms (8" x 12")

Class

- 9511. Landscape
- 9512. Waterscape
- 9513. Sunrise/Sunset
- 9514. Child Study, (photo taken of a child under 12 years)
- 9515. People /Portraiture
- 9516. Pets/Animals
- 9517. Sport/ Action
- 9518. Any other subject
- 9519. Any event of local interest
- 9520. Rural Study

OPEN SECTION

Best Exhibit: Society Rosette plus GIFT VOUCHER from
TEDS CAMERA STORES
and Encouragement Award Cash Prize will be awarded to each section.

REGULATIONS

1. The society will take all care, but will not be responsible for any loss or damage to the exhibits.
All exhibits are at the sole risk of the exhibitor
2. All exhibits must remain on display during the show
3. **All exhibits MUST be displayed on 2mm mountboard for protection of your prints – not in frames and MUST comply with dimensions otherwise will not be judged.**
4. **Any exhibit not mounted will not be accepted**
5. **Exhibitors Name, address and phone number are to be placed on the back of the mountboard**
6. Entry class ticket, displaying section & class & exhibit number to be placed into the TOP LEFT CORNER OF THE MOUNTING (When looking at photo)..
7. A maximum of 3 entries per exhibitor per class applies
8. All images must be the original work of the exhibitor & may be computer enhanced, but no computer generated images accepted.



*Proud sponsor
of the
Berwick Show
Photography
Section*

SMALL PRINTS

MAXIMUM SIZE INCLUDING MOUNT – 20 x 30cms (8" x 12")

Class

- 9601. Landscape
- 9602. Waterscape
- 9603. Sunrise/ Sunset
- 9604. Child Study (Photo taken of a child under 12 years)
- 9605. People/Portraiture
- 9606. Pets/Animals
- 9607. Flora
- 9608. Sport/Action
- 9609. Architecture/Structure
- 9610. Any other subject
- 9611. Any event of local interest
- 9612. Rural Study
- 9613. Selfie
- 9614. Insects
- 9615. Macro

LARGE PRINTS

MAXIMUM SIZE INCLUDING MOUNT – 40 x 50cms (16" x 20")

Class

- 9621. Landscape
- 9622. Waterscape
- 9623. Sunrise/Sunset
- 9624. Child Study, (Photo taken of a child under 10 years)
- 9625. People/Portraiture
- 9626. Pets/Animals
- 9627. Flora
- 9628. Sport/Action
- 9629. Architecture/Structure
- 9630. Any other subject
- 9631. Any event of local interest
- 9632. Birds

BLACK & WHITE

MAXIMUM SIZE INCLUDING MOUNT – 40 x 50cms (16" x 20")

Class

- 9641. Landscape / Waterscape
- 9642. Sunrise/Sunset
- 9643. People / Portraiture
- 9644. Any other subject

ARTISTIC SECTION

MAXIMUM SIZE INCLUDING MOUNT – 40 x 50cms (16" x 20")

Images that can be entered into the Artistic section are photo's that have been significantly altered EG: Warping the Image, changing the colours in an image, adding elements that weren't there originally, are classed as significant alterations

Class

- 9651. Landscape/Waterscape
- 9652. Sunrise / Sunset
- 9653. People / Portraiture
- 9654. Life on the land
- 9655. Any other subject

TRIPTYCH SECTION

Three images must form a story.

Images to be no bigger than 6"x 4"(15cm x 10cm) and
MUST be mounted together on one board no larger than 20" x 16"
(50cm x 40cm)

CLASS

- 9661. Any subject

VICTORIAN AGRICULTURAL SHOWS LTD PHOTOGRAPHY COMPETITION

CLASS 9671

THEME FOR 2022/2023 ANIMAL/S IN ACTION

1. Unframed
2. Print no larger than 20cm x 30cm
3. MUST be mounted on thick card (mount no larger than 3cms on any one side)

See State General Regulations below:

SHOW SOCIETY LEVEL – 1st Prize \$ 10.00

CLASS 9672

VICTORIAN AGRICULTURAL SHOWS LTD JUNIOR PHOTOGRAPHY COMPETITION

THEME FOR 2022/2023 ANIMAL/S IN ACTION

Exhibitors to be aged under 18 on the day of their local show.

1. Unframed
2. Print no larger than 20 X 30cms
3. MUST be mounted on thick card (mount no larger than 3cms on any one side)
4. See VAS Rules and Regulations below

SHOW SOCIETY LEVEL – 1st Prize \$ 10.00

BERWICK SHOW CELEBRATES 175 YEARS

See attached flyer.

Rules and Regulations

1. **THEME FOR 2023/24 – ANIMAL/S IN ACTION.**
2. Unframed.
3. Print no larger than 20cm by 30cm.
4. Must be mounted on thick card (mount no larger than 3cm).
5. Each exhibit entered must be the bona fide work of the exhibitor.
6. **Professionals are not eligible**, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
7. All work is to have been completed in the last twelve (12) months prior to its entry at a local Show.
8. The competition follows the three levels of competition: Show Level, Group Level and State Level.
9. An exhibit having won at a Show will compete at the 2024 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2024 Melbourne Royal Show.
10. An exhibitor having won at Show Level is not eligible to enter the VAS Photography competition at any other Show until after the Group Final judging.
11. An exhibitor is only eligible to represent one Group in the State Final.
12. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete.
13. An exhibit having won at State Final is no longer eligible to compete in the competition.
14. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.

State Final Prizes:

First Prize: \$70.00 Prizemoney & VAS State Final Trophy

Second Prize: \$20.00 Prizemoney

Third Prize: \$10.00 Prizemoney



Rules and Regulations

1. **THEME FOR 2023/24 – ANIMAL/S IN ACTION.**
2. Exhibitors to be aged under 18 years on the day of their Local Show.
3. Unframed.
4. Print no larger than 20cm by 30cm.
5. Must be mounted on thick card (mount no larger than 3cm).
6. **Professionals are not eligible**, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
7. Each exhibit entered must be the bona fide work of the exhibitor.
8. All work is to have been completed in the last twelve (12) months prior to its entry at a local Show.
9. The competition follows the three levels of competition: Show Level, Group Level and State Level.
10. An exhibit having won at a Show will compete at the 2024 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2024 Melbourne Royal Show.
11. An exhibitor having won at Show Level is not eligible to enter the VAS Junior Photography competition at any other Show until after the Group Final judging.
12. An exhibitor is only eligible to represent one Group in the State Final.
13. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete.
14. An exhibit having won at State Final is no longer eligible to compete in the competition.
15. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.

State Final Prizes:

First Prize: \$30.00 Prizemoney & VAS State Final Trophy

Second Prize: \$15.00 Prizemoney

Third Prize: \$10.00 Prizemoney



Online entries - will receive their exhibit tags and passes via email - no envelope required.

PHOTOGRAPHY ENTRY FORM

- ENTRY FEES MUST ACCOMPANY THIS FORM
- ENTRIES SUBJECT TO RULES OF SOCIETY
- A STAMPED SELF-ADDRESSED ENVELOPE MUST ACCOMPANY IF REQUIRED
- ONE ENTRY FORM PER EXHIBITOR - PHOTOCOPY EXTRA FORMS IF NEEDED

Exhibitor's Name:

Sect.	Class No.	Name on Exhibit	Child's Age or Date of Birth	Sec. Use	Entry Fees Enclosed		Name on Exhibit	Sect.	Class No.	Sec. Use
						<i>*DO NOT DETACH. FILL IN DUPLICATE FORM.</i>				
				Total Entry Fees						
		Exhibitor's Ticket Can be bought with entries at \$10 per ticket inclusive of GST.								
				Total						

PHOTOGRAPHY ENTRY FORM

ENTRY FEES MUST ACCOMPANY THIS FORM

DO NOT DETACH. FILL IN DUPLICATE FORM.

Phone:

PHOTOGRAPHY INFORMATION

1. **Entries close: Mail** - Tuesday 13th February, 2024
Online - Sunday 18th February, 2024
2. When submitting entries, please address envelope to:
Berwick A & H Society Inc.,
PO Box 442, BERWICK 3806
3. For Mail Entries please see note above.
4. Entry Fees and Exhibitor Ticket Fees must accompany
Entry Form

5. **EXHIBITOR FEE - Pre-paid Ticket \$10**

- ## 6. Entry & Exhibitor Fee payments

Direct Deposit: Please make payment to: National Australia Bank, BSB 083-547, Account No. 182805861 (please include your name and deposit)

Please complete the following:

I have made a Direct Deposit YES / NO

Depositors Name:.....

Date deposited:

Reference or Receipt Number:.....

Total Amount of transaction \$

If more than one transaction made please indicate clearly the amounts and reference numbers for each transaction.

Cheque/Money Order: Please make out to:

Berwick Agricultural & Horticultural Society Inc.

Eftpos/Credit Card: Facility is available in the office.

7. Declaration:

I / We the undersigned hereby certify that the particulars given on this form are true and correct and the entry is made fully acknowledging and accepting the rules and regulations of the society.

Name:

Signature:.....

2024 BERWICK SHOW

Special Classes

Help us celebrate 175 years by
entering our special classes.



CRAFTWORK

CELEBRATING AGRICULTURE EXHIBITS

(Cattle, sheep, alpaca, goat and poultry)

One piece of work any medium eg. knitted, crochet, sew, patchwork, recycled, ceramic, drawing, papercraft, diamond art.

- 8636 OPEN, CRAFT WORK,**
any medium - Celebrating Agriculture
- 8637 JUNIOR CRAFT WORK** - (up to 18yrs)
any medium - Celebrating Agriculture

COOKING

- 8638 OLD RECIPE BOOK**

GENERAL DISPLAY

- 9683 OLD DATED RIBBON, SASH, TROPHY
or PRIZE CARD** won at Berwick Show.
(Please attach the name of the winning exhibitor)

PHOTOGRAPHY

AGRICULTURE THEME

- 9680 OPEN -**
(Small Print Maximum 20x30cms
(Black and white or coloured)
- 9681 JUNIOR – (up to 18yrs)**
(Small Print Maximum 20x30cms
(Black and white or coloured)
- 9682 PHOTOGRAPH TAKEN AT THE BERWICK
SHOW.** (Small Print Maximum 20x30cms

Time to look through your old photos – photo of your earliest or best memory of the show, maybe with your winning entry in any section of the show, someone in your family involved in the show –competitor, exhibitor or attended. Please include a brief description of your photograph - eg. date, significance to your family etc.

CELEBRATE 175 YEARS
TOGETHER

