

ART AND PHOTOGRAPHY

SECTION PA

ART EXHIBITION

Entries close: 14th February 2017

Pavilion Superintendent: Mr. Shane Pendlebury, SSVAPS

DELIVERY & COLLECTION TIMES

1. All Art Exhibits are to be delivered to Akoonah Park Centre (Main Building) between **8.30am & 7.00pm on Wednesday 22nd February 2017**.
2. The Art Exhibition will close on **Sunday 26th February at 4.00pm**. Exhibits can be collected between **5.00pm & 6.00pm** on this day.
3. It is the responsibility of the exhibitor to collect their exhibits.
4. **LATE ENTRIES WILL NOT BE ACCEPTED.**

REGULATIONS

1. The society will take all care, but will not be responsible for any loss or damage to the exhibits.
All exhibits are at the sole risk of the exhibitor
2. All exhibits must remain on display during the show

OPEN ART SECTION

All exhibits must be framed and have been completed during the previous 24 months, and must not exceed 1 square metre

Entry Fee: \$5.00
(no Postage Stamps accepted)

Ribbons & Cards for 1st, 2nd, 3rd,
Best Exhibit Rosette will be awarded

Class

- 9001. Pastels
- 9002. Oils
- 9003. Mixed Media (Still life)
- 9004. Mixed Media (Portraiture)
- 9005. Mixed Media (Landscape)
- 9006. Watercolour
- 9007. Drawings
- 9008. Acrylics
- 9009. Airbrushing

JUNIOR ART SECTION

All exhibits must be framed and have been completed during the previous 24 months, and must not exceed 1 square metre

Entry Fee: \$2.00 (no Postage Stamps accepted)

Ribbons & Cards for 1st, 2nd, 3rd

Best Exhibit Rosette for Classes 9 & 10

15 YEARS TO 18 YEARS

Class

- 9021. Any Medium

12 YEARS TO 14 YEARS

Class

- 9022. Any Medium

SECTION PP

PHOTOGRAPHY EXHIBITION

Pavilion Superintendent: Mr Shane Pendlebury, SSVAPS

Entries close: 14th February 2017

Stewards: Graeme Vale,

Entry Fee: \$2.00
(no Postage Stamps accepted) per image

Ribbons & Cards for 1st, 2nd, 3rd

DELIVERY & COLLECTION TIMES

1. All Photography Exhibits are to be delivered to **Akoonah Park Centre** (Main Building) between **8.30am & 7.00pm on Wednesday 22nd February 2017**.
2. The Photography Exhibition will close on **Sunday 26th February at 4.00pm**. Exhibits can be collected between **5.00pm & 6.00pm** on this day.
3. It is the responsibility of the exhibitor to collect their exhibits.

REGULATIONS

1. The society will take all care, but will not be responsible for any loss or damage to the exhibits, all exhibits are at the sole risk of the exhibitor
2. All exhibits must remain on display during the show
3. **All exhibits MUST be displayed on 2mm mountboard or cardboard for protection of your prints – not in frames and MUST comply with dimensions otherwise will not be judged.**
4. **Any exhibit not mounted will not be accepted**
5. **Exhibitors Name, address and phone number are to be placed on the back of the mountboard**
6. Entry class ticket (displaying section & class & exhibit number to be placed on the front left hand bottom corner of the mountboard.
7. A maximum of 3 entries per exhibitor per class applies
8. All images must be the original work of the exhibitor & may be computer enhanced, but no computer generated images accepted

JUNIOR SECTION

Entry fee: \$1.00 per image

(UNDER 16 YEARS)

MAXIMUM SIZE INCLUDING MOUNT – 20 x 30cms (8"x12")

Best Exhibit: Society Rosette plus GIFT VOUCHER from
TEDS CAMERA STORES

and Encouragement Award Cash Prize will be awarded
to each section.

11 YEARS TO 16 YEARS

Class

- 9501. Landscape / Nature
- 9502. Pets / Animals
- 9503. Family / Friends
- 9504. Sport / Action
- 9505. Any other subject

10 YEARS AND UNDER

Class

- 9506. Landscape / nature
- 9507. Pets / animals
- 9508. Family / Friends
- 9509. Sport / Action
- 9510. Any other Subject

NOVICE SECTION

(Both the Exhibitor & the Exhibit must not have won any Prize in any Photography Competition)

MAXIMUM SIZE INCLUDING MOUNT – 20 x 30cms (8" x 12")

Class

- 9511. Landscape
- 9512. Waterscape
- 9513. Sunrise/Sunset
- 9514. Child Study, (photo taken of a child under 12 years)
- 9515. People /Portraiture
- 9516. Pets/Animals
- 9517. Sport/ Action
- 9518. Any other subject
- 9519. Any event of local interest
- 9520. Rural Study

OPEN SECTION

Best Exhibit: Society Rosette plus GIFT VOUCHER from TEDS CAMERA STORES and Encouragement Award Cash Prize will be awarded to each section.

REGULATIONS

1. The society will take all care, but will not be responsible for any loss or damage to the exhibits.
All exhibits are at the sole risk of the exhibitor
2. All exhibits must remain on display during the show
3. **All exhibits MUST be displayed on 2mm mountboard or cardboard for protection of your prints – not in frames and MUST comply with dimensions otherwise will not be judged.**
4. **Any exhibit not mounted will not be accepted**
5. **Exhibitors Name, address and phone number are to be placed on the back of the mountboard**
6. Entry class ticket (displaying section & class & exhibit number to be placed on the front left hand bottom corner of the mountboard.

7. A maximum of 3 entries per exhibitor per class applies
8. All images must be the original work of the exhibitor & may be computer enhanced, but no computer generated images accepted

SMALL PRINTS

MAXIMUM SIZE INCLUDING MOUNT – 20 x 30cms (8" x12")

Class

- 9601. Landscape (check tabs)
- 9602. Waterscape
- 9603. Sunrise/ Sunset
- 9604. Child Study (Photo taken of a child under 12 years)
- 9605. People/Portraiture
- 9606. Pets/Animals
- 9607. Flora
- 9608. Sport/Action
- 9609. Architecture/Structure
- 9610. Any other subject
- 9611. Any event of local interest
- 9612. Rural Study
- 9613. Selfie

LARGE PRINTS

MAXIMUM SIZE INCLUDING MOUNT – 40 x 50cms (16" x 20")

Class

- 9621. Landscape
- 9622. Waterscape
- 9623. Sunrise/Sunset
- 9624. Child Study, (Photo taken of a child under 10 years)
- 9625. People/Portraiture
- 9626. Pets/Animals
- 9627. Flora
- 9628. Sport/Action
- 9629. Architecture/Structure
- 9630. Any other subject
- 9631. Any event of local interest

BLACK & WHITE

MAXIMUM SIZE INCLUDING MOUNT – 40 x 50cms (16" x 20")

Class

- 9641. Landscape / Waterscape
- 9642. Sunrise/Sunset
- 9643. People / Portraiture
- 9644. Any other subject



Proud sponsor of the Berwick Show

ARTISTIC SECTION

MAXIMUM SIZE INCLUDING MOUNT – 40 x 50cms (16" x 20")

Images that can be entered into the Artistic section are photo's that have been significantly altered EG: Warping the Image, changing the colours in an image, adding elements that weren't there originally, are classed as significant alterations

Class

- 9651. Landscape/Waterscape
- 9652. Sunrise / Sunset
- 9653. People / Portraiture
- 9654. Life on the land
- 9655. Any other subject

TRIPTYCH SECTION

Three images must form a story or be related in some way.

Images to be no bigger than 6"x 4"(15cm x 10cm) and
MUST be mounted together on one board no larger than 20" x 16"
(50cm x 40cm)

CLASS

- 9661. Any subject

VICTORIAN AGRICULTURAL SHOWS LTD

PHOTOGRAPHY COMPETITION

CLASS 9671

'SUNRISE / SUNSET'

(feature must be within a 50 km radius of respective show)

1. **2016/17 Theme for exhibits Sunrise/Sunset**
(feature must be within a 50 km radius of respective show)
2. Unframed
3. Print no larger than 20cm x 30cm (black and white or colour)
4. MUST be mounted (mount no larger than 3cms)
5. See State General Regulations above

SHOW SOCIETY LEVEL – 1st Prize \$ 10.00

GROUP LEVEL FINAL – First Prize Trophy and \$70, Second Prize: \$20,
Third Prize: \$10.

STATE COMPETITION GENERAL REGULATIONS

1. An exhibitor may represent only one Society at Group level and one Group at State level.
2. An exhibit may only win one Group Final in a show season, should the same article be entered again and found to have already won a Group Final in the same show season the exhibitor must return the prize money and will be disqualified from exhibiting for 12 months.
3. The Melbourne Group 14 winner of the current Show will compete as a finalist in the following State Final at the Royal Melbourne Show.
4. An item having won a State Final is no longer eligible to compete in the competition.
5. Each item entered must be the bona fide work of the exhibitor.
6. If for any reason a winner is unable to compete at Group or State Final level then the second place getter is eligible to compete.
7. A person will not be permitted to win at more than one Show within the State in any one Show year. Persons not adhering to this rule will be required to forfeit/refund prize money.
8. All work is to have been completed within the last twelve (12) months.

CLASS 9672

VICTORIAN AGRICULTURAL SHOWS LTD

JUNIOR PHOTOGRAPHY COMPETITION

'SPIDER WEB'

(feature must be within a 50 km radius of respective show)

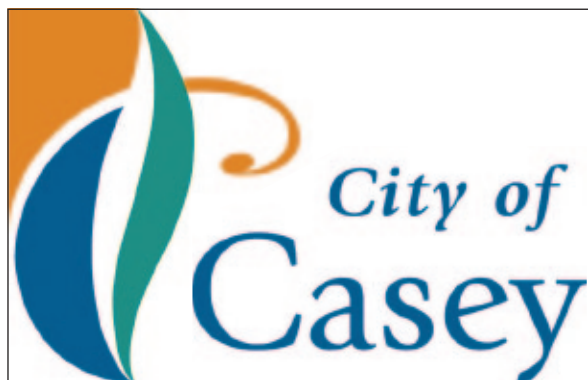
The competition will culminate in a State Final at the
Royal Melbourne Show.

Competitors to be aged under 18 years and on the day of
their local show.

1. **2016/17 theme for exhibits 'Spider Web'**
(Feature must be within a 50km radius of respective show)
2. Unframed
3. Print no larger than 20 X 30cms
4. Must be mounted (mount no larger than 3cms), (black and white or colour).
5. See State General Regulations above

SHOW SOCIETY LEVEL – 1st Prize \$ 10.00

STATE FINAL – First Prize: trophy and \$30, Second Prize: \$15,
Third Prize: \$10



The City of Casey is proud to be supporting the 2017 Berwick Show.

Cattle: (Saturday)

Beef European:

Junior Champion Male
Intermediate Champion Male
Senior Champion Male
Junior Champion Female
Intermediate Champion Female
Senior Champion Female

British Breeds Champions:

Junior Champion Male
Intermediate Champion Male
Senior Champion Male
Junior Champion Female
Intermediate Champion Female
Senior Champion Female

Horse: (Saturday)

Australian Stockhorse - A rug valued at \$100 plus \$100 cash
Supreme Coloured Horse
Supreme Led Registered Horse or Pony
Supreme Led Exhibit
Arabian
Champion Ridden Arabian

Junior Craft:

Best exhibit in five age categories